COMMUNITY LEADERSHIP ACADEMY

A Colorado State PK-5 Charter School

VICTORY PREPARATORY ACADEMY

A Colorado State Middle/High Charter School

GOVERNING BOARD AGENDA
July 28, 2026 at 9:30 A.M.
Location: In-Person at 5701 Quebec Street and Virtual
Special Meeting

This meeting will also be conducted by videoconference. Members of the public may access open session portion of this meeting at: Microsoft Teams https://teams.microsoft.com/meet/283912534120672?p=RtEeDSaev37DCTT8GN Meeting ID: 283 912 534 120 672 Passcode: a54gp72A Dial in by phone +1 469-208-1536,,406850376#

Preliminary

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes – April 21, 2026 and May 19, 2026
6. Board Requests
7. Audience Comments

I. Routine Items

Attachment of Record

II. Discussion Items

2.1 2026-2027 Budget Reclassification for GASB 87 Lease Accounting Compliance
2.2 Fourth Quarter Report
2.3 BOD positions and terms

- Juan Macias is currently serving his initial two-year appointment (2025–2027)
- Nancy Brooks notified the school that she would not be seeking reappointment. (Her term expired at the conclusion of the 2025-26 school year)
- Administration/Board continue recruiting qualified candidates to fill the Board's two vacancies

2.4 BOD meeting day, time, posting location: 3rd Tuesday, 9:30 a.m., post agenda at 6880 Holly St & webpage
2.5 2026-27 CLA/VPA Family/Student Handbook revisions

III. Business Items

3.1 Recommendation: Renew the Board Director appointments of Rosalie Montano and Jeff Reed for an additional one-year term for the 2025–2026
3.2 Recommendation: Re-elect the following individuals to serve as Board officers for the 2026–2027 school year: President – Rosalie Montano, Secretary – Jeff Reed, Treasurer – Rosalie Montano, Director – Juan Macias.
3.3 Recommendation: Approve the regular Board meeting schedule for the 2026–2027 school year and designate the Community Leadership Academy office and the School's official website as the official posting locations for Board meeting notices and agendas.
3.4 Recommendation: Approve the 2026-2027 CLA/VPA Family/Student Handbooks

IV. Communications / Next Meeting: August 18, 2026

V. Adjourn

Important Dates:
7/31/26 – CLA Picnic 5-7 p.m.
8/3/26 – CLA First Day all students
8/4/26 – VPA First Day all students